ईमेल/ E-mail: director.iiwm@icar.gov.in वेब/Web: https://iiwm.icar.gov.in



भाकृअनुप - भारतीय जल प्रबंधन संस्थान

ICAR-INDIAN INSTITUTE OF WATER MANAGEMENT (भारतीय कृषि अनुसंधान परिषद/Indian Council of Agricultural Research)

रेलविहार के सामने,चंद्रशेखरपुर,भुवनेश्वर-751023,ओडिशा

Opp. Rail Vihar, Chandrasekharpur, Bhubaneswar-751023, Odisha



Dated: 26.09.2025

Advt. No. ICAR-IIWM/04/2025

ADVERTISEMENT

The ICAR-Indian Institute of Water Management (IIWM), Bhubaneswar, Odisha invites candidates regarding walk-in –interview on 14.10.2025 for selection of **Young Professional-I (01 position)** under **NePPA Project** and **Field Assistant (01 position)** under **Farmer FIRST Project** purely on contractual basis at ICAR-IIWM, Bhubaneswar, as per details given below:

| Sl. | Name of the | No of | Emolume | Qualification | Age Limit | Name of the | Nature of duties |
|-----|---------------|---------|------------|--|--------------------|---------------------|----------------------|
| No | Position | Positi- | nts | | | Project/ Funding | |
| | | -on | | | | Source | |
| | | | | | | | |
| 1. | Young | 01 | Rs. | Diploma in Computer Sc./Electronics/ | Minimum age limit | ICAR-Network | To assist in the |
| | Professional- | (One) | 30,000/- | Instrumentation/ Computer application/ IT/ | is 21 years and | Project on | activities of NePPA |
| | I | | per month | Artificial Intelligence with one-year | maximum age 45 | Precession | Project |
| | (Post Code: | | consolidat | experience in relevant field | years. | Agriculture | |
| | YP_I) | | ed. | Or | | (NePPA) at IIWM | Place of Posting: |
| | | | | B.Tech in Computer Sc/ Computer | Relaxation for ST, | Centres | ICAR-IIWM, |
| | | | | Application/ IT/ Artificial Intelligence/B.Sc. | SC and OBC as per | | Bhubaneswar. |
| | | | | (Ag). | rule. | | |
| 2. | Field | 01 | Rs. | Essential: | Maximum age limit | Farmer FIRST | Assist, monitor and |
| | Assistant | (One) | 15,000/- | Bachelor's degree in any branch of | 35 years for men | Project "Enhancing | organize field level |
| | | | per month | Science/Agriculture/Horticulture. | and 40 years for | Water and | extension activities |
| | (Post Code: | | consolidat | | women. | Livelihood Security | including data |
| | FA_FF) | | ed | Desirable: | | and improving | collection. |
| | | | | Experience in conducting Rural Survey/ | | | |
| | | | | Farmers' Training Programme/ | SC and OBC as per | in tribal dominated | Place of Posting: |
| | | | | Demonstrations in farmers' fields/ | rule. | Paddy-fallow Rain | |
| | | | | Organizing Field Days/ Field data collection | | fed Agro-ecosystem | Project adopted |
| | | | | and Working knowledge and skill in | | of Odisha" | villages near |
| | 1 | | | Computer. | | | Mendhasal in |
| | | | | | | | |

INSTRUCTION

- 1. Interested candidates may fill the details and bring duly filled-in his/her application form (attached below), one copy of passport size photograph along with the following documents in original as well as self-attested photocopy on the day of the interview:
 - a. Matriculation Certificate & Mark sheet
 - b. Higher Secondary (10+2) Certificate & Mark sheet
 - c. Graduation Certificate & Mark sheet
 - d. Post-Graduation Certificate & Mark sheet (if applicable)
 - e. Ph.D. Certificate (if applicable).
 - f. Caste Category Certificate in case of SC/ST and OBC applicants.
 - g. Copies of Work Experience (if any)
 - Any valid Photo Identity proof document (Aadhaar Card/Voter Id/ Pan Card/Driving Licence, etc. issued by any government agency). Aadhaar Card will be preferred.
 - i. Any other relevant documents.
- 2. The selected candidate may also be required to travel, as per requirement of the work.
- 3. No TA/DA will be paid for attending the interview.
- 4. No interim enquiries will be entertained. Canvassing in any form will render the candidate disqualified for the position.
- 5. The above engagements are purely temporary and will stand terminated automatically after completion of period indicated in the selection offer, or otherwise intimated subsequently subject to willingness of the candidate.
- 6. The candidate will not have any right for absorption in ICAR-IIWM/ICAR.
- 7. The selected candidate may have to join immediately.
- 8. The Director, ICAR-IIWM reserves the right to cancel the recruitment process.
- 9. The decision of the Director, ICAR-IIWM will be final and binding in all respects.
- 10. The candidates are instructed to report by 9:30 AM. No candidates will be allowed for interview after 11:00 AM.
- 11. The Validity of the waiting list panel of this recruitment will be a period of one-year from the day of declaration of result.
- 12. Duration of engagement: Up to 31.03.2026 or completion of the project, whichever is earlier.

Application Form

Annexure-I

PHOTO

| Application for the post of | | <u>under</u> | ICAR-IIWM, |
|-----------------------------|---|--------------|------------|
| 3hubar | neswar, 751023. | | |
| 1 | Full Name (In Block Letters) | | |
| 2 | Father's Name | | |
| 2 | rainer's Name | | |
| 3 | Mother's Name | | |
| 4 | Date of Birth (DD/MM/YYYY) | | |
| 5 | Aadhar Number | | |
| 6 | Age as on date of application published | | |
| 7 | Sex (M/F/T) | | |
| 8 | Maritial Status (Married/Unmarried) | | |
| 9 | Address with Pin Code (a) Permanent Address | | |
| | (b) For Communication Address | | |
| 10 | Mobile Number & WhatsApp Number | | |
| 11 | Email-ID | | |
| 12 | Whether belongs to SC/ST/OBC/DIVYANG (Attach Proof) | | |

| Degree | Board/University | Year of | Max. | Marks | Percentage |
|------------------|------------------|---------|------------------|----------|----------------|
| | | Passing | Marks/OGPA/Grade | Obtained | Marks/OGPA/ |
| | | | | | Grade Obtained |
| 10 th | | | | | |
| 12 th | | | | | |
| Graduation | | | | | |
| Post-Graduation | | | | | |
| Ph.D. | | | | | |
| Any Other | | | | | |

Title of Master Degree Dissertation:

Details of experience (include experience of 6 months & above only. Attach the Proof)

| Sl. No. | Position held | Employer | Period (from) | Period (to) | Total Experience |
|---------|---------------|----------|---------------|-------------|------------------|
| | | | | | |
| | | | | | |
| | | | | | |

| List of Publications (within 100 words) (if any): | |
|--|--------------|
| Brief description about the nature of the work (experience) under taken (within 100 words): | |
| 14. No Objection Certificate from present employer (if employed on the date of application published): | |
| 15. Additional Information if any: | |
| 16. Self-declarations regarding truthfulness in application | |
| <u>DECLARATION</u> | |
| I | n is ure/ |
| Date & Place | |
| Full name of the candidate | |